



# Universal Technical Institute of California, Inc. - 2022 Annual Report Summary

## Institution Data:

1. **Report Year:** 2022
2. **Institution Code:** 3604411
3. **Institution Name:** Universal Technical Institute of California, Inc.
4. **Street Address (Physical Location):** 9494 Haven Ave
5. **City:** Rancho Cucamonga
6. **State:** CA
7. **Zip Code:** 91730
8. **Form of business organization of this institution:** N/A
9. **Number of Branch Locations:** 0
10. **Number of Satellite Locations:** 0
- 11a. **Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. **Is this institution current on Annual Fees?:** Yes
12. **Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Yes
13. **If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
14. **Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
15. **Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** Yes
16. **Does your institution participate in veterans' financial aid education programs?** Yes

**16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?** \$3,444,928.52

**17. Does your institution participate in the Cal Grant program?** Yes

**18. Is your institution on California's Eligible Training Provider List (ETPL)?** Yes

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** Yes

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) Yes**

**20a. You indicated "Yes" for #20, please provide the name of the financial aid program below:** In state vocational rehab and in state grants and loans

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 81

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** Yes

**22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.:** Students may participate in non-governmental loan, grant and scholarship opportunities. Some of these are offered by the institution while others are offered by non-governmental 3rd parties

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 19

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 80

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 2137

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0**

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0**

**33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0**

**34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : N/A**

**35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 1584**

**36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 4**

**37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 560**

**Institution's Website:** <https://www.uti.edu>

[School Performance Fact Sheet](#)

[Catalog](#)

## Program Data:

**1. Report Year:** 2022

**2. Institution Code:** 3604411

**3. Institution Name:** Universal Technical Institute of California, Inc.

**4. Name of Program:** Automotive & Diesel Technology II + 1 Industry Emphasis

**5. Program Level:** Associate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0604 - Automobile/Automotive Mechanics Technology/Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3031 - Bus and Truck Mechanics and Diesel Engine Specialists

**8. Number of Degrees, Diplomas or Certificates Awarded:** 7

**9. Total Charges for this Program:** \$61,415.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 73

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 38

**12. Number of Students Who Began the Program:** 14

**13. Number of Students Available for Graduation:** 14

**14. Number of On-time Graduates:** 2

**15. Completion Rate:** 14.29

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No

**19. Graduates Available for Employment:** 7

**20. Graduates Employed in the Field:** 7

**21. Placement Rate:** 100

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week:** 7

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 7

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 7**

**44. Graduates Employed in the Field: 7**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 1**

**\$30,001 - \$35,000: 2**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 1**

**\$45,001 - \$50,000: 1**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year: 2022**

- 2. Institution Code:** 3604411
- 3. Institution Name:** Universal Technical Institute of California, Inc.
- 4. Name of Program:** Welding Technology
- 5. Program Level:** Diploma/Certificate
- 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 48.0508 - Welding Technology/Welder.
- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 51-4121 - Welders
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 139
- 9. Total Charges for this Program:** \$23,395.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 71
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 72
- 12. Number of Students Who Began the Program:** 163
- 13. Number of Students Available for Graduation:** 163
- 14. Number of On-time Graduates:** 117
- 15. Completion Rate:** 71.78
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 133
- 20. Graduates Employed in the Field:** 92
- 21. Placement Rate:** 69.17
- 22. Graduates employed in the field**
  - 22a. 20 to 29 hours per week:** 2
  - 22b. at least 30 hours per week:** 90
- 23. Indicate the number of graduates employed**
  - 23a. In a single position in the field of study:** 92

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 133**

**44. Graduates Employed in the Field: 92**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 1**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 4**

**\$35,001 - \$40,000: 20**

**\$40,001 - \$45,000: 22**

**\$45,001 - \$50,000: 14**

**\$50,001 - \$55,000: 4**

**\$55,001 - \$60,000: 1**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 1**

- 
- 1. Report Year:** 2022
  - 2. Institution Code:** 3604411
  - 3. Institution Name:** Universal Technical Institute of California, Inc.
  - 4. Name of Program:** Automotive Technology II + 1 Industry Emphasis
  - 5. Program Level:** Associate
  - 6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0604 - Automobile/Automotive Mechanics Technology/Technician.
  - 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3023 - Automotive Service Technicians and Mechanics
  - 8. Number of Degrees, Diplomas or Certificates Awarded:** 93
  - 9. Total Charges for this Program:** \$50,315.00
  - 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 82
  - 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 79
  - 12. Number of Students Who Began the Program:** 186
  - 13. Number of Students Available for Graduation:** 186
  - 14. Number of On-time Graduates:** 22
  - 15. Completion Rate:** 11.83
  - 16. 150% Graduates?:** N/A
  - 17. 150% Completion Rate:** N/A
  - 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
  - 19. Graduates Available for Employment:** 92
  - 20. Graduates Employed in the Field:** 77
  - 21. Placement Rate:** 83.7
  - 22. Graduates employed in the field**



**22a. 20 to 29 hours per week: 0**

**22b. at least 30 hours per week: 77**

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study: 77**

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 92**

**44. Graduates Employed in the Field: 77**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 2**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 23**

**\$35,001 - \$40,000: 23**

**\$40,001 - \$45,000: 5**

**\$45,001 - \$50,000: 5**

**\$50,001 - \$55,000: 2**

**\$55,001 - \$60,000: 1**

**\$60,001 - \$65,000: 2**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year:** 2022

**2. Institution Code:** 3604411

**3. Institution Name:** Universal Technical Institute of California, Inc.

**4. Name of Program:** Automotive Technology II

**5. Program Level:** Associate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0604 - Automobile/Automotive Mechanics Technology/Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3023 - Automotive Service Technicians and Mechanics

**8. Number of Degrees, Diplomas or Certificates Awarded:** 258

**9. Total Charges for this Program:** \$41,065.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 83

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 85

**12. Number of Students Who Began the Program:** 378

**13. Number of Students Available for Graduation:** 378

**14. Number of On-time Graduates:** 87

**15. Completion Rate:** 23.02

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No

**19. Graduates Available for Employment: 249**

**20. Graduates Employed in the Field: 174**

**21. Placement Rate: 69.88**

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week: 4**

**22b. at least 30 hours per week: 170**

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study: 174**

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 249**

**44. Graduates Employed in the Field: 174**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 1**

**\$20,001 - \$25,000: 5**

**\$25,001 - \$30,000: 6**

**\$30,001 - \$35,000: 46**

**\$35,001 - \$40,000: 45**

**\$40,001 - \$45,000: 11**

**\$45,001 - \$50,000: 10**

**\$50,001 - \$55,000: 6**

**\$55,001 - \$60,000: 3**

**\$60,001 - \$65,000: 8**

**\$65,001 - \$70,000: 1**

**\$70,001 - \$75,000: 1**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 1**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year:** 2022

**2. Institution Code:** 3604411

**3. Institution Name:** Universal Technical Institute of California, Inc.

**4. Name of Program:** Wind Turbine Technician

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0303 - Industrial Mechanics and Maintenance Technology.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-9081 - Wind Turbine Service Technicians

**8. Number of Degrees, Diplomas or Certificates Awarded:** 0

**9. Total Charges for this Program:** \$19,965.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 0

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 0

**12. Number of Students Who Began the Program:** 0

**13. Number of Students Available for Graduation:** 0

**14. Number of On-time Graduates:** 0

**15. Completion Rate:** N/A

**16. 150% Graduates?:** N/A

**17. 150% Completion Rate:** N/A

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No

**19. Graduates Available for Employment:** 0

**20. Graduates Employed in the Field:** 0

**21. Placement Rate:** N/A

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week:** 0

**22b. at least 30 hours per week:** 0

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study:** 0

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0

**23c. Freelance/self-employed:** 0

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing?** No

**43. Graduates Available for Employment:** 0

**44. Graduates Employed in the Field:** 0

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

---

**1. Report Year:** 2022

**2. Institution Code:** 3604411

**3. Institution Name:** Universal Technical Institute of California, Inc.

**4. Name of Program:** Diesel Technology II

**5. Program Level:** Associate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0605 - Diesel Mechanics Technology/Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** N/A

**8. Number of Degrees, Diplomas or Certificates Awarded:** 92

**9. Total Charges for this Program:** \$38,315.00

**10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 78

**11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 81

**12. Number of Students Who Began the Program:** 133

**13. Number of Students Available for Graduation: 133**

**14. Number of On-time Graduates: 38**

**15. Completion Rate: 28.57**

**16. 150% Graduates?: N/A**

**17. 150% Completion Rate: N/A**

**18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**

**19. Graduates Available for Employment: 80**

**20. Graduates Employed in the Field: 60**

**21. Placement Rate: 75**

**22. Graduates employed in the field**

**22a. 20 to 29 hours per week: 0**

**22b. at least 30 hours per week: 60**

**23. Indicate the number of graduates employed**

**23a. In a single position in the field of study: 60**

**23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**

**23c. Freelance/self-employed: 0**

**23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**

**24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 80**

**44. Graduates Employed in the Field: 60**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 1**

**\$30,001 - \$35,000: 1**

**\$35,001 - \$40,000: 9**

**\$40,001 - \$45,000: 5**

**\$45,001 - \$50,000: 12**

**\$50,001 - \$55,000: 7**

**\$55,001 - \$60,000: 1**

**\$60,001 - \$65,000: 5**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year:** 2022

**2. Institution Code:** 3604411

**3. Institution Name:** Universal Technical Institute of California, Inc.

**4. Name of Program:** Industrial Maintenance Technician

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0303 - Industrial Mechanics and Maintenance Technology.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 47-4021 - Elevator and Escalator Installers and Repairers

**8. Number of Degrees, Diplomas or Certificates Awarded:** 0

**9. Total Charges for this Program:** \$19,965.00



- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 0**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 0**
- 12. Number of Students Who Began the Program: 0**
- 13. Number of Students Available for Graduation: 0**
- 14. Number of On-time Graduates: 0**
- 15. Completion Rate: N/A**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 0**
- 20. Graduates Employed in the Field: 0**
- 21. Placement Rate: N/A**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
  - 22b. at least 30 hours per week: 0**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 0**
  - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
  - 23c. Freelance/self-employed: 0**
  - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 0**
- 44. Graduates Employed in the Field: 0**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 0**

**\$25,001 - \$30,000: 0**

**\$30,001 - \$35,000: 0**

**\$35,001 - \$40,000: 0**

**\$40,001 - \$45,000: 0**

**\$45,001 - \$50,000: 0**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 0**

**\$60,001 - \$65,000: 0**

**\$65,001 - \$70,000: 0**

**\$70,001 - \$75,000: 0**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

---

**1. Report Year:** 2022

**2. Institution Code:** 3604411

**3. Institution Name:** Universal Technical Institute of California, Inc.

**4. Name of Program:** Automotive & Diesel Technology II

**5. Program Level:** Associate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0604 - Automobile/Automotive Mechanics Technology/Technician.

- 7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3031 - Bus and Truck Mechanics and Diesel Engine Specialists
- 8. Number of Degrees, Diplomas or Certificates Awarded:** 108
- 9. Total Charges for this Program:** \$52,165.00
- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program:** 78
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program:** 74
- 12. Number of Students Who Began the Program:** 210
- 13. Number of Students Available for Graduation:** 210
- 14. Number of On-time Graduates:** 15
- 15. Completion Rate:** 7.14
- 16. 150% Graduates?:** N/A
- 17. 150% Completion Rate:** N/A
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:** No
- 19. Graduates Available for Employment:** 102
- 20. Graduates Employed in the Field:** 74
- 21. Placement Rate:** 72.55
- 22. Graduates employed in the field**
  - 22a. 20 to 29 hours per week:** 2
  - 22b. at least 30 hours per week:** 72
- 23. Indicate the number of graduates employed**
  - 23a. In a single position in the field of study:** 74
  - 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time):** 0
  - 23c. Freelance/self-employed:** 0
  - 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution:** 0
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?:** No

**26. Does this educational program lead to an occupation that requires State licensing? No**

**43. Graduates Available for Employment: 102**

**44. Graduates Employed in the Field: 74**

**45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

**\$0 - \$5,000: 0**

**\$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 1**

**\$20,001 - \$25,000: 1**

**\$25,001 - \$30,000: 3**

**\$30,001 - \$35,000: 9**

**\$35,001 - \$40,000: 12**

**\$40,001 - \$45,000: 14**

**\$45,001 - \$50,000: 9**

**\$50,001 - \$55,000: 4**

**\$55,001 - \$60,000: 1**

**\$60,001 - \$65,000: 4**

**\$65,001 - \$70,000: 1**

**\$70,001 - \$75,000: 1**

**\$75,001 - \$80,000: 0**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

## Branch Data:

No Branch Data was inputted by this Institution.

## Satellite Data:

No Satellite Data was inputted by this Institution.

[Back to Top](#)

[Privacy Policy](#)

[Contact Us](#)

[Conditions of Use](#)

[Accessibility](#)

[Web Accessibility Certification](#)

Copyright © 2024 State of California