



# Universal Technical Institute of Northern California, Inc. - 2022 Annual Report Summary

## Institution Data:

- 1. Report Year:** 2022
- 2. Institution Code:** 30562253
- 3. Institution Name:** Universal Technical Institute of Northern California, Inc.
- 4. Street Address (Physical Location):** 4100 Duckhorn Drive
- 5. City:** Sacramento
- 6. State:** CA
- 7. Zip Code:** 95834
- 8. Form of business organization of this institution:** N/A
- 9. Number of Branch Locations:** 0
- 10. Number of Satellite Locations:** 0
- 11a. Is this institution current with all assessments to the Student Tuition Recovery Fund?** Yes
- 11b. Is this institution current on Annual Fees?:** Yes
- 12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education?** Yes
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor?** N/A
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year?** No
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)** Yes
- 16. Does your institution participate in veterans' financial aid education programs?** Yes

**16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year?** \$2,579,495.66

**17. Does your institution participate in the Cal Grant program?** Yes

**18. Is your institution on California's Eligible Training Provider List (ETPL)?** Yes

**19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?** Yes

**20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...)** Yes

**20a. You indicated "Yes" for #20, please provide the name of the financial aid program below:**  
In state vocational rehab and in state grants and loans

**21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding:** 74

**22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans):** Yes

**22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.:** Students may participate in non-governmental loan, grant and scholarship opportunities. Some of these are offered by the institution while others are offered by non-governmental 3rd parties

**23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid:** 26

**24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable:** 0

**25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school:** 79

**27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st:** 1707

**28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period:** 0

**30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students):** 0

**31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st**

through December 31st, minus the number of students who cancelled during the cancellation period: 0

**32. Number of Bachelor Degree Programs Offered?** Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students): 0

**33. Number of Students enrolled in Bachelor programs at this institution?** Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 0

**34. Number of Associate Degree Programs Offered?** Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) : N/A

**35. Number of Students enrolled in Associate programs at this institution?** Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 1399

**36. Number of Diploma or Certificate Programs Offered?** Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students): 1

**37. Number of Students enrolled in diploma or certificate programs at this institution?** Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period: 309

**Institution's Website:** <https://www.uti.edu>

[School Performance Fact Sheet](#)

[Catalog](#)

## Program Data:

**1. Report Year:** 2022

**2. Institution Code:** 30562253

**3. Institution Name:** Universal Technical Institute of Northern California, Inc.

**4. Name of Program:** Automotive Technology II + 1 Industry Emphasis

**5. Program Level:** Associate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0604 - Automobile/Automotive Mechanics Technology/Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3023 - Automotive Service Technicians and Mechanics

**8. Number of Degrees, Diplomas or Certificates Awarded:** 50

**9. Total Charges for this Program:** \$49,915.00

- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 80**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 80**
- 12. Number of Students Who Began the Program: 94**
- 13. Number of Students Available for Graduation: 94**
- 14. Number of On-time Graduates: 21**
- 15. Completion Rate: 22.34**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 50**
- 20. Graduates Employed in the Field: 40**
- 21. Placement Rate: 80**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
- 22b. at least 30 hours per week: 40**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 40**
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
- 23c. Freelance/self-employed: 0**
- 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 50**
- 44. Graduates Employed in the Field: 40**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**
- \$0 - \$5,000: 0**
- \$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**  
**\$15,001 - \$20,000: 0**  
**\$20,001 - \$25,000: 0**  
**\$25,001 - \$30,000: 0**  
**\$30,001 - \$35,000: 5**  
**\$35,001 - \$40,000: 8**  
**\$40,001 - \$45,000: 13**  
**\$45,001 - \$50,000: 1**  
**\$50,001 - \$55,000: 3**  
**\$55,001 - \$60,000: 0**  
**\$60,001 - \$65,000: 2**  
**\$65,001 - \$70,000: 0**  
**\$70,001 - \$75,000: 0**  
**\$75,001 - \$80,000: 0**  
**\$80,001 - \$85,000: 0**  
**\$85,001 - \$90,000: 0**  
**\$90,001 - \$95,000: 0**  
**\$95,001 - \$100,000: 0**  
**Over \$100,000: 0**

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**1. Report Year:** 2022

**2. Institution Code:** 30562253

**3. Institution Name:** Universal Technical Institute of Northern California, Inc.

**4. Name of Program:** Automotive & Diesel Technology II + 1 Industry Emphasis

**5. Program Level:** Associate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0604 - Automobile/Automotive Mechanics Technology/Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3031 - Bus and Truck Mechanics and Diesel Engine Specialists

**8. Number of Degrees, Diplomas or Certificates Awarded:** 21

**9. Total Charges for this Program:** \$61,415.00

- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 57**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 45**
- 12. Number of Students Who Began the Program: 31**
- 13. Number of Students Available for Graduation: 31**
- 14. Number of On-time Graduates: 3**
- 15. Completion Rate: 9.68**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 21**
- 20. Graduates Employed in the Field: 16**
- 21. Placement Rate: 76.19**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
- 22b. at least 30 hours per week: 16**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 16**
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
- 23c. Freelance/self-employed: 0**
- 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 21**
- 44. Graduates Employed in the Field: 16**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**
- \$0 - \$5,000: 0**
- \$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**  
**\$15,001 - \$20,000: 0**  
**\$20,001 - \$25,000: 1**  
**\$25,001 - \$30,000: 0**  
**\$30,001 - \$35,000: 0**  
**\$35,001 - \$40,000: 4**  
**\$40,001 - \$45,000: 3**  
**\$45,001 - \$50,000: 5**  
**\$50,001 - \$55,000: 0**  
**\$55,001 - \$60,000: 1**  
**\$60,001 - \$65,000: 1**  
**\$65,001 - \$70,000: 0**  
**\$70,001 - \$75,000: 0**  
**\$75,001 - \$80,000: 0**  
**\$80,001 - \$85,000: 0**  
**\$85,001 - \$90,000: 0**  
**\$90,001 - \$95,000: 0**  
**\$95,001 - \$100,000: 0**  
**Over \$100,000: 0**

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**1. Report Year:** 2022

**2. Institution Code:** 30562253

**3. Institution Name:** Universal Technical Institute of Northern California, Inc.

**4. Name of Program:** Diesel Technology II

**5. Program Level:** Diploma/Certificate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0605 - Diesel Mechanics Technology/Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3031 - Bus and Truck Mechanics and Diesel Engine Specialists

**8. Number of Degrees, Diplomas or Certificates Awarded:** 125

**9. Total Charges for this Program:** \$38,315.00

- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 80**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 83**
- 12. Number of Students Who Began the Program: 170**
- 13. Number of Students Available for Graduation: 170**
- 14. Number of On-time Graduates: 58**
- 15. Completion Rate: 34.12**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 116**
- 20. Graduates Employed in the Field: 91**
- 21. Placement Rate: 78.45**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
- 22b. at least 30 hours per week: 91**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 91**
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
- 23c. Freelance/self-employed: 0**
- 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 116**
- 44. Graduates Employed in the Field: 91**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**
- \$0 - \$5,000: 0**
- \$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**  
**\$15,001 - \$20,000: 0**  
**\$20,001 - \$25,000: 1**  
**\$25,001 - \$30,000: 0**  
**\$30,001 - \$35,000: 2**  
**\$35,001 - \$40,000: 19**  
**\$40,001 - \$45,000: 13**  
**\$45,001 - \$50,000: 10**  
**\$50,001 - \$55,000: 14**  
**\$55,001 - \$60,000: 5**  
**\$60,001 - \$65,000: 9**  
**\$65,001 - \$70,000: 1**  
**\$70,001 - \$75,000: 4**  
**\$75,001 - \$80,000: 0**  
**\$80,001 - \$85,000: 0**  
**\$85,001 - \$90,000: 1**  
**\$90,001 - \$95,000: 0**  
**\$95,001 - \$100,000: 0**  
**Over \$100,000: 0**

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**1. Report Year:** 2022

**2. Institution Code:** 30562253

**3. Institution Name:** Universal Technical Institute of Northern California, Inc.

**4. Name of Program:** Automotive & Diesel Technology II

**5. Program Level:** Associate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0604 - Automobile/Automotive Mechanics Technology/Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3031 - Bus and Truck Mechanics and Diesel Engine Specialists

**8. Number of Degrees, Diplomas or Certificates Awarded:** 91

**9. Total Charges for this Program:** \$52,165.00

- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 75**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 78**
- 12. Number of Students Who Began the Program: 166**
- 13. Number of Students Available for Graduation: 166**
- 14. Number of On-time Graduates: 23**
- 15. Completion Rate: 13.86**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 86**
- 20. Graduates Employed in the Field: 69**
- 21. Placement Rate: 80.23**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
- 22b. at least 30 hours per week: 69**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 69**
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
- 23c. Freelance/self-employed: 0**
- 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 86**
- 44. Graduates Employed in the Field: 69**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**
- \$0 - \$5,000: 0**
- \$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**  
**\$15,001 - \$20,000: 0**  
**\$20,001 - \$25,000: 0**  
**\$25,001 - \$30,000: 2**  
**\$30,001 - \$35,000: 4**  
**\$35,001 - \$40,000: 23**  
**\$40,001 - \$45,000: 14**  
**\$45,001 - \$50,000: 5**  
**\$50,001 - \$55,000: 4**  
**\$55,001 - \$60,000: 1**  
**\$60,001 - \$65,000: 5**  
**\$65,001 - \$70,000: 1**  
**\$70,001 - \$75,000: 0**  
**\$75,001 - \$80,000: 0**  
**\$80,001 - \$85,000: 0**  
**\$85,001 - \$90,000: 0**  
**\$90,001 - \$95,000: 0**  
**\$95,001 - \$100,000: 0**  
**Over \$100,000: 0**

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**1. Report Year:** 2022

**2. Institution Code:** 30562253

**3. Institution Name:** Universal Technical Institute of Northern California, Inc.

**4. Name of Program:** Automotive Technology II

**5. Program Level:** Associate

**6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program:** 47.0604 - Automobile/Automotive Mechanics Technology/Technician.

**7. Select all Standard Occupational Classification (SOC) Codes that apply to this program:** 49-3023 - Automotive Service Technicians and Mechanics

**8. Number of Degrees, Diplomas or Certificates Awarded:** 289

**9. Total Charges for this Program:** \$40,665.00

- 10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program: 81**
- 11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program: 85**
- 12. Number of Students Who Began the Program: 483**
- 13. Number of Students Available for Graduation: 483**
- 14. Number of On-time Graduates: 98**
- 15. Completion Rate: 20.29**
- 16. 150% Graduates?: N/A**
- 17. 150% Completion Rate: N/A**
- 18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?: No**
- 19. Graduates Available for Employment: 279**
- 20. Graduates Employed in the Field: 213**
- 21. Placement Rate: 76.34**
- 22. Graduates employed in the field**
- 22a. 20 to 29 hours per week: 0**
- 22b. at least 30 hours per week: 213**
- 23. Indicate the number of graduates employed**
- 23a. In a single position in the field of study: 213**
- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time): 0**
- 23c. Freelance/self-employed: 0**
- 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0**
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training?: No**
- 26. Does this educational program lead to an occupation that requires State licensing? No**
- 43. Graduates Available for Employment: 279**
- 44. Graduates Employed in the Field: 213**
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:**
- \$0 - \$5,000: 0**
- \$5,001 - \$10,000: 0**

**\$10,001 - \$15,000: 0**

**\$15,001 - \$20,000: 0**

**\$20,001 - \$25,000: 1**

**\$25,001 - \$30,000: 10**

**\$30,001 - \$35,000: 44**

**\$35,001 - \$40,000: 60**

**\$40,001 - \$45,000: 27**

**\$45,001 - \$50,000: 10**

**\$50,001 - \$55,000: 0**

**\$55,001 - \$60,000: 1**

**\$60,001 - \$65,000: 9**

**\$65,001 - \$70,000: 4**

**\$70,001 - \$75,000: 1**

**\$75,001 - \$80,000: 1**

**\$80,001 - \$85,000: 0**

**\$85,001 - \$90,000: 0**

**\$90,001 - \$95,000: 0**

**\$95,001 - \$100,000: 0**

**Over \$100,000: 0**

## Branch Data:

No Branch Data was inputted by this Institution.

## Satellite Data:

No Satellite Data was inputted by this Institution.

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